

MONDAY, 4 MARCH 2024

**TO: ALL MEMBERS OF THE PLACE, SUSTAINABILITY & CLIMATE
CHANGE SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **PLACE,
SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE**
WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL,
CARMARTHEN, SA31 1JP AND REMOTELY AT 10.00 AM ON
MONDAY, 11TH MARCH, 2024** FOR THE TRANSACTION OF THE
BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Janine Owen
Telephone (direct line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk

This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.

**The meeting can be viewed on the Authority's website via the following link:-
<https://carmarthenshire.public-i.tv/core/portal/home>**

Wendy Walters
Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

**PLACE, SUSTAINABILITY & CLIMATE CHANGE
SCRUTINY COMMITTEE
13 MEMBERS**

PLAID CYMRU GROUP - 6 Members

Cllr. Karen Davies (Vice-Chair)
Cllr. Arwel Davies (Committee Member)
Cllr. Colin Evans (Committee Member)
Cllr. Neil Lewis (Committee Member)
Cllr. Dorian Phillips (Committee Member)
Cllr. Gareth Thomas (Committee Member)

LABOUR GROUP - 4 Members

Cllr. Peter Cooper (Committee Member)
Cllr. Shelly Godfrey-Coles (Committee Member)
Cllr. Tina Higgins (Committee Member)
Cllr. Kevin Madge (Chair)

INDEPENDENT GROUP - 2 Members

Cllr. Sue Allen (Committee Member)
Vacancy

UNAFFILIATED – 1 Member

Cllr. John James (Committee Member)

A G E N D A

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.**
3. **PUBLIC QUESTIONS (NONE RECEIVED)**
4. **2023/24 QUARTER 3 - PERFORMANCE REPORT (01/04/23-31/12/23) RELEVANT TO THIS SCRUTINY** 5 - 26
5. **POTENTIAL DEVELOPMENT OF IN-HOUSE PEST CONTROL AGENCY** 27 - 32
6. **SHORELINE MANAGEMENT & COASTAL ADAPTION IN CARMARTHESHIRE** 33 - 46
7. **FORTHCOMING ITEMS** 47 - 54
8. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 30TH JANUARY 2024** 55 - 64